

LOBBYIST MONTHLY REPORT FORM

Page 1 of 3 Page(s)
THIS SPACE FOR OFFICE USE ONLY
05 FEB 10 PM 1:33
STATE OF IDAHO



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

SULLIVAN & REBERGER
PO Box 1703
Boise, ID 83701

Date prepared

2/9/05

Period covered

☒ month ending

(Mo.) (Day) (Yr.)
1 | 31 | 05

ANOREA K MIAM

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 138 ¹⁹	\$ 0	\$ 18.52	\$ 14.88	\$ 9.13
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 138 ¹⁹	\$ 0	\$ 18.52	\$ 14.88	\$ 9.13

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

POSTED

☐ Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No.1	ASSOCIATED GEN'L CONTRACTORS 110 N. 27th BOISE ID 83702
		No.2	BOISE STATE UNIVERSITY 1910 UNIVERSITY ST BOISE ID 83725
		No.3	CLEAR SPRINGS FOODS PO BOX 712 BOISE ID 83316
		No.4	BLI LILLY 161 ST. ANTHONY ST ST PAUL MN 55103



State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page 2 of 3 Page(s)
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)

SULLIVAN & REBERGER
PO Box 1703
Boise, ID 83701

Date prepared

Period covered

☒ month ending

(Mo.) (Day) (Yr.)

Andrea K Michm

2/9/05

1/3/05

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No 5	Employer No 6	Employer No 7	Employer No 8
Entertainment	\$	\$	\$	\$	\$
Food and Refreshment	\$	\$	\$	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$	\$	\$	\$	\$

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

☐ Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No 5	Idaho Sanitary Services PO Box 626 Meridian ID 83642
		No 6	Krispy Kreme 313 Pilot RD Ste B Las Vegas NV 89119
		No 7	MONEYTREE, INC 6270 Fort Dent Way Ste 230 Seattle WA 98148
		No 8	Motion Picture Assn of America 1600 Eye St. NW Washington DC 20006



State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page 3 of 3 Page(s)
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)
See instructions at bottom of page

SULLIVAN & REBERGER
PO Box 1703
Boise, ID 83701

Date prepared

2/9/05

Period covered

☒ month ending

(Mo.) (Day) (Yr.)
1 13/05

Andrea K. Michm

Item
1

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment	\$	\$ 9566	\$	\$	\$
Food and Refreshment	\$		\$	\$	\$
Living Accommodations	\$				
Advertising	\$				
Travel	\$				
Telephone	\$				
Other Expenses or Services	\$				
Total	\$	\$ 9566	\$	\$	\$

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item
2

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

☐ Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Item
3

Employer(s) Name(s) and Address(es)

No 9 Pacific N'West Generating Corp.
711 NW Halsey Ste 200
Portland OR 97232

No 10 Shoshone Bannock Tribes
PO Box 808
Fort Hall ID 83203

No 11 WORK CAFE N'WEST
2404 Bank Dr # 302
Boise ID 83705

No 12 Northwest Corporate
999 Main 11th Fl.
Boise ID 83702

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																								
			<table border="0"> <tr> <td>Code</td> <td>Subject</td> <td>Code</td> <td>Subject</td> </tr> <tr> <td>01</td> <td>Agriculture, horticulture, farming, and livestock</td> <td>17</td> <td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02</td> <td>Amusements, games, athletics and sports</td> <td>18</td> <td>Higher education</td> </tr> <tr> <td>03</td> <td>Banking, finance, credit and investments</td> <td>19</td> <td>Housing, construction, codes</td> </tr> <tr> <td>04</td> <td>Children, minors, youth, senior citizens</td> <td>20</td> <td>Insurance (excluding health insurance)</td> </tr> <tr> <td>05</td> <td>Church and religion</td> <td>21</td> <td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06</td> <td>Consumer affairs</td> <td>22</td> <td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07</td> <td>Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23</td> <td>License, permits</td> </tr> <tr> <td>08</td> <td>Education</td> <td>24</td> <td>Liquor</td> </tr> <tr> <td>09</td> <td>Elections, campaigns, voting, political parties</td> <td>25</td> <td>Manufacturing, distribution and services</td> </tr> <tr> <td>10</td> <td>Equal rights, civil rights, minority affairs</td> <td>26</td> <td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11</td> <td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27</td> <td>Public lands, parks, recreation</td> </tr> <tr> <td>12</td> <td>Government, county</td> <td>28</td> <td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13</td> <td>Government, federal</td> <td>29</td> <td>Transportation, highways, streets and roads</td> </tr> <tr> <td>14</td> <td>Government, municipal</td> <td>30</td> <td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15</td> <td>Government, special districts</td> <td>31</td> <td>Other (please specify) _____</td> </tr> <tr> <td>16</td> <td>Government, state</td> <td></td> <td></td> </tr> </table>	Code	Subject	Code	Subject	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state			<table border="1"> <tr> <td>Subject Code (from table)</td> <td>Bill, Resolution or Other Legislative Ident. Number</td> <td>Appropriation Bill Number and Section Number</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
Code	Subject	Code	Subject																																																																								
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals																																																																								
02	Amusements, games, athletics and sports	18	Higher education																																																																								
03	Banking, finance, credit and investments	19	Housing, construction, codes																																																																								
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)																																																																								
05	Church and religion	21	Labor, salaries and wages, collective bargaining																																																																								
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons																																																																								
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits																																																																								
08	Education	24	Liquor																																																																								
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services																																																																								
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products																																																																								
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation																																																																								
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation																																																																								
13	Government, federal	29	Transportation, highways, streets and roads																																																																								
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas																																																																								
15	Government, special districts	31	Other (please specify) _____																																																																								
16	Government, state																																																																										
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																																																									

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Andrew McL
Lobbyist signature

Date



State of Idaho

Ben Yursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6619)

SEP 16 AM 9:24

SECRETARY OF STATE
STATE OF IDAHO

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)
See instructions at bottom of page

SULLIVAN & REBERGER
PO Box 1703
Boise, ID 83701

Date prepared

2/10/05

Period covered

☒ month ending

(Mo.) (Day) (Yr.)
1 | 31 | 05

Item
1

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Food and Refreshment	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item
2

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

POSTED

☐ Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Yursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Item
3

Employer(s) Name(s) and Address(es)

No. 1 TNT FIREWORKS
16526 Shore Dr NE
LAKE FOREST PARK, WA
98155-5631

No. 2

No. 3

No. 4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																		
			<table border="0"> <tr> <th>Code</th> <th>Subject</th> <th>Code</th> <th>Subject</th> </tr> <tr> <td>01</td> <td>Agriculture, horticulture, farming, and livestock</td> <td>17</td> <td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02</td> <td>Amusements, games, athletics and sports</td> <td>18</td> <td>Higher education</td> </tr> <tr> <td>03</td> <td>Banking, finance, credit and investments</td> <td>19</td> <td>Housing, construction, codes</td> </tr> <tr> <td>04</td> <td>Children, minors, youth, senior citizens</td> <td>20</td> <td>Insurance (excluding health insurance)</td> </tr> <tr> <td>05</td> <td>Church and religion</td> <td>21</td> <td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06</td> <td>Consumer affairs</td> <td>22</td> <td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07</td> <td>Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23</td> <td>License, permits</td> </tr> <tr> <td>08</td> <td>Education</td> <td>24</td> <td>Liquor</td> </tr> <tr> <td>09</td> <td>Elections, campaigns, voting, political parties</td> <td>25</td> <td>Manufacturing, distribution and services</td> </tr> <tr> <td>10</td> <td>Equal rights, civil rights, minority affairs</td> <td>26</td> <td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11</td> <td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27</td> <td>Public lands, parks, recreation</td> </tr> <tr> <td>12</td> <td>Government, county</td> <td>28</td> <td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13</td> <td>Government, federal</td> <td>29</td> <td>Transportation, highways, streets and roads</td> </tr> <tr> <td>14</td> <td>Government, municipal</td> <td>30</td> <td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15</td> <td>Government, special districts</td> <td>31</td> <td>Other (please specify) _____</td> </tr> <tr> <td>16</td> <td>Government, state</td> <td></td> <td></td> </tr> </table>	Code	Subject	Code	Subject	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state
Code	Subject	Code	Subject																																																																		
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals																																																																		
02	Amusements, games, athletics and sports	18	Higher education																																																																		
03	Banking, finance, credit and investments	19	Housing, construction, codes																																																																		
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)																																																																		
05	Church and religion	21	Labor, salaries and wages, collective bargaining																																																																		
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons																																																																		
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits																																																																		
08	Education	24	Liquor																																																																		
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services																																																																		
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products																																																																		
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation																																																																		
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation																																																																		
13	Government, federal	29	Transportation, highways, streets and roads																																																																		
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas																																																																		
15	Government, special districts	31	Other (please specify) _____																																																																		
16	Government, state																																																																				
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																																																			

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


3/4/15
 Lobbyist signature Date